

**Retirement Board**

Mark Stevens  
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Brian A. Wallace  
Vice Chair  
  
Jessica Colvin  
Dawn E. Huckaby  
Todd H. Ingalsbee  
Norma Santoyo  
Cameron Wagner



**Executive Staff**

Tina Leiss  
Executive Officer  
  
Kabrina Feser  
Operations Officer  
  
Steve Edmundson  
Chief Investment  
Officer

**AGENDA**

**POLICE AND FIREFIGHTERS' RETIREMENT FUND ADVISORY COMMITTEE**

MEETING TO BE HELD AT  
PUBLIC EMPLOYEES' RETIREMENT SYSTEM OFFICE  
693 W. NYE LANE  
CARSON CITY, NV 89703

**July 24, 2025**

**General Meeting Schedule**

**10:00 A.M.**

Public Comment  
Committee Business  
New Business  
General Business  
Public Comment  
Adjournment

**Notice:** This is the tentative schedule for the meeting. The Committee reserves the right to take items in a different order to accomplish business in the most efficient manner. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items, please contact Katie Frye at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at PERS, 693 West Nye Lane, Carson City; 5740 South Eastern Avenue, Suite 120, Las Vegas; Reno Tahoe Airport Authority Fire Department, 1805 Riley Avenue, Reno; Clark County Fire Department, 575 East Flamingo Road, Las Vegas; and the Nevada Public Notice Website – [www.notice.nv.gov](http://www.notice.nv.gov)

In addition, the agenda was mailed to groups and individuals as requested.

**I. PUBLIC COMMENT**

**II. COMMITTEE**

- A. Election of PFRFAC Chairman and Vice Chairman. (For Possible Action)
- B. Minutes of the October 24, 2024, Committee Meeting. (For Possible Action)
- C. PFRFAC meeting dates. (For Possible Action)
- D. PFRFAC conferences. (Information only)
- E. Retirement Board meeting dates. (Information only)

**III. NEW BUSINESS**

- A. City of Henderson (For Possible Action)
  - 1. City Marshal
- B. Las Vegas Metropolitan Police Department (For Possible Action)
  - 1. (Commissioned) Unmanned Aerial Systems (UAS) Supervisor

#### **IV. GENERAL**

- A. Ratification – Title Changes (For Possible Action)
  - 1. Clark County — Proposed change from Office of Public Safety Officer III to Police Lieutenant
  - 2. City of Henderson — Proposed change from Municipal Court Marshal to Head Municipal Court Marshal
  - 3. Las Vegas Metropolitan Police Department — Proposed change from Commissioned Computer Forensics Laboratory Supervisor to Commissioned Digital Investigations Bureau Supervisor
  - 4. Storey County Fire Protection District — Proposed change from Wildland Fuels Management Officer to Wildland Fuels Management Battalion Chief
  - 5. Washoe County — Proposed change from DA Investigator III to DA Investigator Supervisor
- B. Education – Disaster Recovery (Information Only)
- C. Staff Reports
- D. Board Minutes (September 2024 – December 2024)
- E. Financial Statements (July 2024 – August 2024)
- F. Member comments or requests
- G. Committee comments or requests
- H. Disabilities (Information Only)

#### **V. PUBLIC COMMENT**

Note: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify Katie Frye, in writing, 693 West Nye Lane, Carson City, Nevada 89703, or by calling (775) 687-4200 Ext. 255 as soon as possible.