#### **Retirement Board**

Mark Stevens Chair Brian A. Wallace Vice Chair

Jessica Colvin Dawn E. Huckaby Todd H. Ingalsbee Norma Santoyo Cameron Wagner



#### **Executive Staff**

Tina Leiss Executive Officer

Kabrina Feser Operations Officer

Steve Edmundson Chief Investment Officer

### AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 5740 S. Eastern Avenue, Suite 120, Las Vegas, Nevada

Thursday, October 17, 2024

Education Session Schedule and Retirement Board Meeting Schedule		
October 17, 2024:	8:30 a.m.	Education Session - Administration / Investments - Recess
		<ul> <li>Board Meeting</li> <li>Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)</li> <li>Investments</li> <li>General Business</li> <li>Adjournment</li> </ul>

**Notice:** This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Katie Frye at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno Nevada Public Notice Website – www.notice.nv.gov In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

### October 17, 2024 ~ 8:30 a.m. Retirement Board Education Session

#### 1. <u>PUBLIC COMMENT</u>

Notice: Public comments must be limited to 5 minutes per individual.

#### 2. <u>EDUCATION TOPIC</u>

- 2.1 Police and Firefighter's Retirement Fund History. (Information)
- 2.2 Examining Public Plans' Recent Experience. (Information)

#### 3. <u>PUBLIC COMMENT</u>

Notice: Public comments must be limited to 5 minutes per individual.

4. <u>RECESS</u>

October 17, 2024 ~ 8:30 a.m. <u>Retirement Board Meeting</u>

### 1. <u>PUBLIC COMMENT</u>

Notice: Public comments must be limited to 5 minutes per individual.

### 2. **DISABILITIES**

2.1 Evaluation of disability retirement matters. (For Possible Action)

### 3. <u>INVESTMENTS</u>

- 3.1 Real Estate Portfolio Presentation by AEW Capital Management. (For Possible Action)
- 3.2 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

# 4. <u>BOARD</u>

- 4.1 Minutes of the Retirement Board Education Session and Retirement Board meeting held September 19, 2024. (For Possible Action)
- 4.2 Retirement Board meeting dates. (For Possible Action)
- 4.3 Retirement Board Education Curriculum Calendar. (For Possible Action)

## 5. ADMINISTRATION

- 5.1 Annual Human Resources Report for Fiscal Year 2024. (For Possible Action)
- 5.2 Update on Employer Monthly Retirement Reports. (For Possible Action)
- 5.3 Pension Administration System Project Update. (For Possible Action)

# 6. LEGISLATION

6.1 Update on the Bill Draft Request List for the 2025 Legislative Session. (Information)

# 7. <u>RATIFICATION AGENDA</u> (All Items For Possible Action)

- 7.1 Approval of Administrative Fund disbursements.
- 7.2 Approval of personnel action taken since the last report.
- 7.3 Approval of November 2022 Final Benefit Audit.
- 7.4 Approval of the Phase-In Agreement between Nevada System of Higher Education (NSHE) and Lisa Rose.
- 7.5 Approval of the Project Change Request from Tegrit Software Ventures, Inc., for PCR 16 Employer Reporting Functionality.
- 7.6 Approval of the Class Titles and Grades for PERS.

# 8. <u>DENIALS</u>

### 9. <u>REPORTS</u>

#### 10. PUBLIC COMMENT

10.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

*Notice: Public comments must be limited to 5 minutes per individual.* 

- 10.2 General Counsel Report. (Information)
- 10.3 Administrative Report by Staff. (Information)
- 10.4 Questions and/or comments by members of the Retirement Board. (Information)

### 11. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Katie Frye, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.