

Retirement Board

Mark R. Vincent
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Vice Chairman

Al Martinez
Rusty McAllister
Audrey Noriega
David Olsen
Timothy M. Ross



Executive Staff

Tina M. Leiss
Executive Officer

Cheryl Price
Operations Officer

Steve Edmundson
Investment Officer

AGENDA

POLICE AND FIREFIGHTERS' RETIREMENT FUND ADVISORY COMMITTEE

MEETING TO BE HELD AT
PUBLIC EMPLOYEES' RETIREMENT SYSTEM OFFICE
5820 SOUTH EASTERN AVENUE, SUITE 220
LAS VEGAS, NV 89119

October 21, 2015

General Meeting Schedule

9:00 A.M.

Public Comment
Committee Business
New Business
General Business
Public Comment
Adjournment

Notice: This is the tentative schedule for the meeting. The Committee reserves the right to take items in a different order to accomplish business in the most efficient manner. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items, please contact Pamela Young at (775) 687-4200 extension 266 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at PERS, 693 West Nye Lane, Carson City; 5820 South Eastern Avenue, Suite 220, Las Vegas; 7455 West Washington Avenue, Suite 150, Las Vegas; Reno Tahoe Airport Authority Fire

Department, 1805 Riley Avenue, Reno; Clark County Fire Department, 575 East Flamingo Road, Las Vegas;
and the Nevada Public Notices Website – www.notice.nv.gov

In addition, the agenda was mailed to groups and individuals as requested.

I. PUBLIC COMMENT

II. COMMITTEE

- A. Minutes of July 23, 2015, Committee Meeting (For Possible Action)
- B. PFRFAC meeting dates (For Possible Action)
- C. PFRFAC conferences (Information only)
- D. Retirement Board meeting dates (Information only)

III. NEW BUSINESS

- A. Clark County District Attorney (For Possible Action)
 - 1. Investigator I
 - 2. Special Investigator
 - 3. Investigative Supervisor
- B. Elko County (For Possible Action)
 - 1. Fire District Training Officer
- C. Lander County (For Possible Action)
 - 1. Deputy Sheriff – Corporal – Category I
 - 2. Deputy Sheriff – Corporal – Category III
- D. Las Vegas Metropolitan Police Department (For Possible Action)
 - 1. Director of Employment Diversity
 - 2. Director, Police Employee Assistance Program
- E. City of Winnemucca (For Possible Action)
 - 1. Corporal

IV. GENERAL

- A. Ratification – Title Changes (For Possible Action)
 - 1. City of Winnemucca — Proposed change from Investigator to Police Detective
- B. Education – Pension Benefit and Application Process Overview

- C. Staff Reports
- D. Board Minutes (June 2015—August 2015)
- E. Financial Statements (May 2015)
- F. Member comments or requests
- G. Committee comments or requests
- H. Disabilities

V. PUBLIC COMMENT

Note: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify, Pamela Young, in writing, 693 West Nye Lane, Carson City, Nevada 89703, or by calling (775) 687-4200 Ext. 266 as soon as possible.